

Worship

God

In

Spirit & Truth

Khonza uNkulunkulu Ngomoya neqiniso

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Iningilabantu, uma kungenjalobonke, manje nakulo lonke elandana selikhulekele ibhizinisi.

"Umuntu wokuqalawabesaba konke ukubonakaliswa kwamandla; wakhonza zonke izinto zemvelo Akakwazangaukuqonda. Ukubonwa kwamandla anamandla emvelo, ezikhukhula, izikhukhula, kwahlatshwa umcibishezi," "" "Kuyaziwa kakhulu ukuthi kubizwa ngokuthi amakhulu amahlanu kuyeAmayunithi angamakhulu ayisithupha anjaloanjalo anomlando wawo ozimele wezenhlalo yezenzalo kanye nezenkolo ngokuhlukaniswa okuphelelekomunye nomunye ngaphandle koxhumana nabo ngezikhathi ezithile emingceleni yezindawo zabo. "Kuzo zonke izinkolo eziphezulu, okuyimbangela yokuqalayendalo." AbaseGibhithe lasendulo babene-ra, uNkulunkulu wabo, no-Osiris, uNkulunkulu we-waverwld, ngenkathi iBabiloni, neRome, neRoma bakhonza onkulunkulu bezinganekwane.

Namuhla ingxenye enkulu yabantu emhlabeni iqukethe amaKristu, amaJuda namaSulumane akhonza

uNkulunkulu noma uNkulunkulu, uNkulunkulu kaMose no-Abrahama, noma u-Allah, uZimu wakhonza ngamaSulumane. Bangu ukungaboni ngaso linye enkulu phakathinangabongakunye kwawo. Enye ingxenye ebalulekileyomhlaba inamathela kuyo

Izinkolelo ezinjengobuBuddha nobuHindu. Noma kunjalo, kukhona abanyenjengasezizweni zakudala abanezinkolelo zabo ezihlonishwayo '.

Lezi zibonelo zikhomba emkhakheni oyisisekelo womuntu owaba khona ngendalo, isifiso sokudumisa nokukhulekela okuthile.

Isimo senhliziyoyomuntu sibaluleke kakhulu kuJesu wathi "You thanda iNkosi uNkulunkuluwakho ngayoyonkeinhliziyoyakho nangawowonke umphefumulowakho nangayoyonkeimiqondoyenu. Lo mfundiwakho. Kamuva uJesu washo umyalo omusha:

Inhliziyoesebhayibhelini ibonwa njengesihlalo sezinkanuko zamazwi kanye nama-appetites futhi yamukelwangokufanayo

Amandla obuhlakani nokuziphatha -yize la abhalwe emphefumulweni, ovela kwi-International Standard Bible Dictionary.

Imibuzo

1. Amarekhodi omlando aveza ukuthi kusukela ekuqaleni kwesintu kukhonze inhlangotho ethile.

T. ___ F. ___

2. Kunomehluko omkhulu phakathi nangazo zonke izinkolo ezahlukahlukene.

T. ___ F. ___

3. Imiyalo emikhulu kunazo zonke

a. ___ thanda uNkulunkulu

b. ___ thanda umakhelwane

c. ___ thandana

d. ___ konke okungenhla

4. Inhliziyo yomuntu yisihlalo sakhe semizwa, indawoyokuziphatha, ukuba nguyenawangaphakathi.

T. ___ F. ___

5. Ukukhulekelwa uthando,ukuhlobisa,ukuhlonipha hhayi isenzo esithile esenziwe ngomcabango omncane noma awunawo.

T. ___ F. ___

Isifundo 2. Uk
ukhulekelwa
Kwenhliziyo.

"Futhi uNkulunkuluwabona ukuthi ububi bomuntu bukhulu emhlabeni nokuthiyonkeimicabangoyemicabango

yenhliziyo yakhe kwakuyimbinjalo. Kwaphenduka iNkosi ukuthiyenze umuntu emhlabeni, kwamzwise ubuhlungu enhliziyweni yakhe ".

UMikawabhalela abantwana bakwa-Israyeli ebuza ukuthi "Ngizozangani phambi kweNkosi?" wabe esenikeza

amathuba ambalwa ngesimo seminye imibuzo. Waphetha, "Ukhombisile wena, wena muntu, yini enhle. Futhiyini ini idinga wena kodwa ukwenza isihe, nokuhamba ngokuthobeka noNkulunkuluwakho"?

UJesu wathi kuSathane "wakhonza iNkosi uNkulunkuluwakho, umkhonzeyena kuphela. Kokunye ukugcinwa kwesiko

UFarisi uJesuwacaphuna u-Isaya 29:13: "Lababantu bangihloniphangaphandle ngezindebe zabo kodwa izinhliziyi zabo zikude kimi. Bangikhonza ngeze; Izimfundiso zabo kodwa imithetho efundiswa abantu ". Okunye ukukhulekelwa okuyize kufaka phakathiizingelosi, isithombe,abantu,ukungazi, nokukhulekelwa kukaDeveli.

UJesuwanikela ngomzimbawakhewenyama njengowukuphela komhlatshelo ongasusa isono kumuntu.

UNkulunkulu wamukela umnikelowakhe wokumvumela eShineni ngaleyo ndlela uzuzo ukunqobangokufa kanye noSathane abamba umuntu. Ithuba lokuthethelela nokubuyisana litholakala kubo bonke abakhethe ukwethembana nokulalela kwabo kuKristu. Labo babuyisana noNkulunkulu ngokuthethelelwa kwesono babonisa uthando lwabo ngenhlonipho, bahloniphana futhi bamkhulekela.

Umuntu uzinikele noma wenkolo lapho evela ngaphakathi ekubeni khona kwangaphakathi, umphefumulonenhliziyi, ukhonza uNkulunkulu ngemisebenzi yakhe emihle futhi anikeze uNkulunkulu ukuba akhonze noma ahloniphe

uNkulunkuluwakhe. Umuntu angabona umuntu owayeyinkolo ekholwa kakhulu ngumKristu ozinikele,ngokubona

yonke imisebenzi emihle awenzayo kodwa angazingokuphelele izinhloso zakhe zokwenza izenzo. Isibonelo, isifiso sakhe sokwamukelwa komuntu, noma sithole umvuzo kaNkulunkulu ngokulalelaimiyalo yakhe akuyona inkoloyakheyeqiniso njengobakungekho nhlonipho, udumo, noma ukhothamela. Itayitela alikhonzi,yizelingazuzisa umuntu ngaphandle

kokuthi livela ngaphakathi kwendoda yangaphakathieshukunyiswa uthando. UZimu kuphela owazi inhlosoye- "Heart" Yabantu " Uthando, ukholo nesenzo kuyadingeka ukuze kukhonze.

Imibuzo

1. Ukukhulekelwa komuntu kungabayize futhi kungamukeleki kuNkulunkulu.

T. ___ F. ___

2. Ngokwenza intando kaNkulunkulu ngokuzinikelanjengomhlatsheloowamukelekayo kuNkulunkulu, uJesuwakhonza uNkulunkulu.

T. ___ F. ___

3. Kwakuyiniukunqobangokufa?

- a. ___ Ukubethelwa kukaKristu
- b. ___ Kristu ukunikela ngesono
- c. ___ Ukuvuswa KukaKristu

4. Abantu abazi ukuthi ngabe imisebenzi emihleyendoda ikhulekela noma isenzo sokwenza indumiso kwabanye.

T. ___ F. ___

5. Njengoba uNkulunkulu azi inhliziyi yomuntu uyazi ukuthi ukukhulekelwa komuntu kuyiqiniso futhi kuyize.

T. ___ F. ___

Isifundo 3.

Ngubani okufanele akhonzwa?

"uNkulunkulu ungumoya, hhayingokomzimba, futhi abakhulekeli bakhe kufanele bakhulekele emoyeni, hhayi isenzo sokwenza imizwa futhi bathande ukubonwa kwangaphakathi futhi bangemukeleko.

UJohane 4 ivesi 24 usho ukuthi "'uNkulunkulu ungumoya.' Lawa magama aqukethe enye elula, kepha iningi

amaqiniso ajulile, ake awele phezu kwendlebe efayo. Iqiniso labo lingenyeyezinhlopheko ezinkulu zesambulo futhi zilungisa isiphethoesinephutha sabantu. Bakhombisa ukuthi:

1. uNkulunkulu ukhululekile ngokuphelele kukho konke ukulinganiselwa kwesikhala nesikhathi futhi ngakho-ke akukhona okwenziwe ethempelini.
2. Ukuthi uNkulunkulu akanandaba, njengoba abakhonza izithombe besolwa.
3. Ukuthi akuwona amandla angejwayelekile, njengoba [abanye] ososayensibacabanga kodwa umuntu.
4. Ukuthi uphakanyisiwengaphezu kwakho konke ukudingwa kwamathempeli, imihlatshelo, njll., Okusiza umuntu, kodwa hhayi uNkulunkulu. " IVangeli elinezinkingaezine, k. 149, jw. UMcgarvey noPhilip Pendleton

UmBhalo uthi isimo sikaNkulunkulu yile:

Uthando

Impilo

Iqiniso

Nje, ngcwele futhi ulungile

unesihe

Ukuthula

Uthembekile

Yini ejabulisa uNkulunkulu?

"Yini edingayo iNkosi kuwe kodwa ukwenza kahle futhi uthande isihe nokuhamba ngokuthobeka noNkulunkuluwakho" ku-Mika 6 ivesi 8)? UJesu wayengabubusisa kodwayayenamazwi anokhahlo abaholi benkolo abangalandelanga izimfuneko zeNkosi: "Maye kini, othisha, niyakuyala amakhaza, niyakuyala amakhaza [ngishonakwisihe] Ukunganaki okwedlule. " Abaholi laba bafuna isici esingokomzimba soMthetho sicabanga ukuthi basigcwalisa imfuneko kaNkulunkulu kepha babunaka ngenhloso yakhe, uhlobo lwakhe.

EntshumayelweniyaseNtabeni, Mathew 5, uJesu waveza izenzo nezimo eziningana ezimjabulisayo, ngokusho "ubusisiwe" okubonisa ukuthi uNkulunkulu uyajabula futhi uyabubusisa kwalabo abakhona:

- a. Ampofuemoyeni - ababona isono sabo nokulunga kwakaNkulunkulu.
- b. Liyalile - labo abaneme ngobuthakathaka babo obungokomoya baphikisana nalabo abangajabulingomzimbowabo usizi empilweni.
- c. Mnene - labo abangaziqhenyi, abazikhukhumezayo noma abazidlayo.

d. Indlala nokoma ukulunga, - labo abafuna njalo ukwazi futhi benze okulungile futhi emnandi kuNkulunkulu.

e. Unesihe - ububele,hhayi ukwahlulela noma ukulahla.

f. Umsulwa enhliziyweni - lezo eziqotho, ezingenampilo, ezivela kwamanga, ezingenanomayinienhlabathini, okuphingisayo, izinhlanhla

g. Abenzi bokuthula - abaphilangokuthula kanye nabanye abantu futhi basiza abanye ukuba benze okufanayo.

Khuluma futhi wenze njengoba labo abazokwahlulelwa ngomthetho onikeza inkululeko,ngoba ukwahlulela ngeke kuboniswe noma ngubani ongeyena unesihe

ngaphandle kokucatshangelwa kwezimo]. Ukunqoba isihe ngenxayokwahlulela (Jakobe 2: 12-13)! Isahlulelo (umthetho) sidinga isijeziso kodwa uNkulunkulu unikeza isihe kulabo abakuKristu.

UJesuwabuza "'Yimuphi kulaba bathathu ocabanga ukuthi kwakungumakhelwanewale ndoda eyangena ezandleni zabaphangi?'Uchwepheshe emthethweniwaphendulawathi, 'Lowo owamhawukela yena.'"

"Yiba nomusa nozwela komunye nomunye, uthethelelana, njengobanje nakuKristu uNkulunkulu ekuthelele khona". "Ungahluleli, nawe uzokwahlulelwa" ngendlelaefanayo. AmaKristu kufanele aqaphele ukuthi baphatha kanjani a. Noma ngubani olimaza umuntu abathandayo; b. umuntu ona, aphendukayo futhi abuye; kanye c. Labo abawa futhi abaphendukangababuyela kuKristu.

Zonke izimfanelo zikaNkulunkulu kufanele zifakwe encazelweniyokufana noma isithombe uNkulunkulu amenza ngayo umuntu.

UNkulunkuluwaphindewanikeza umuntu ingqondo emvumela ukuba acabange, abuyeahlaziye, akhethe. Umuntu wayengakhetha

Qhubeka ngokufana NKULUNKULU ngeqinisoeliqondayo, kukhombisa isihawu, ufisa ubulungisa, futhi phishekela ukuthula Ubudlelwano, noma wayengakhethaukungakwenzi lokho osele ebuhlotsheni bakhe noNkulunkulu, uYise noMdali.

Njengoba bonke abantu bonile futhi badingaintethelelo, ikhono lokubonisana elinikezwe nguMdali wakhe livumela umuntu ukuba ashintshe izindlela zakhe, athole intethelelo, futhi aqalengokuphila njengoKristu. Kulabo abakuKristu Pawula babhala "njengabantu abakhethiweyo bakaNkulunkulu, abangcwelenabathandekayo, begqoke ububele, naphezu kokubekezela futhi bathethelelani nanizo zonke lezi zinto ezinhle. Ngokukhulela kwawo amaKhristu kuzobonisa isithombe sikaNkulunkulu futhi kubonise izithelo zomoya "okuwuthando" uthando, ukuthula, ukuthula, ukuthula, ubuntu,ubuhle, ukuthembeka, ubumnene nokuzithiba ".

Izici ezingenhla zikaNkulunkulu azinakuzwakala,zinuka, zinambitha, zibonakale noma zizwakale. Ngokubona isenzo sikaJesu nesimonyesengqondo umuntu othile angamazi uYise okuyilokho uJesu akutshela uFiliphu.

Sidinga kakhulu uthando nokuthethelela. Esimweni sethu sesono nokuhlubuka, sifanelwe ukufa,ubulungisa kudinga. UNkulunkulu ngokuphila kukaJesu, ukufa nokuvuka kunikeza ithuba lokuthethelelwa. Laphoeyodwa

Umukele isipho sikaNkulunkulu sokuthethelela, uKristu, ngokuthembela nokulalela, kunesimo sengqondo sothando, ukuthula Futhi ukubongangaphakathi kobuntu babo bangaphakathi, futhi kuvela isifiso sokuveza lolo thando ngezindlela ezahlukahlukene, amagama, imicabango nezenzo.

Yini uNkulunkulu ayibonayo ayizwe?

Umsindo omuhle wezwi lomuntu noma izinkulumo ezivela enhliziyweni yomuntu.

Imali enikezwayo noma izizathu ezenza ukuthi imali inikezwe.

Amagama engoma noma yenhliziyo esuka enhliziyweniekhiqizwa amagama.

Amagama omkhuleko noma ngenhliziyoedabukisayo noma ubunzima obuveza imizwayakhe. Izintshumayelo zethulwe noma izintshumayeloziphila.

Ukudla kwakusihlwa seNkosi noma ukukhumbula umhlatshelelo wokuhlawulela kukaKristu nokuvuka kwakhe. Ukwehluleka ukuhlanganandawonye noma ukwehluleka ukuhlela abanye lapho kubuthene.

Kufundwa iBhayibheli noma ukuzindla ngomyalezo kaNkulunkulu. Ukuphilaimpilo enhleyokuziphatha noma impilo yomhlatshelelo.

Nsuku zonke ukuphila esibukweni noma ukukhombisa isithombe sikaNkulunkulu ukunikela "... imizimbayenu njengezihlatsheloeziphilayo, ezinikezelwe kuNkulunkulu futhi

emnandi kuye. Lolu hlobo lokukhulekela lufanelekile. "

UmKristu obongayo uzofuna izindlela namathuba okubonisa ukubonga kwakhe kuKristu njengoMsindisi wakhe. Uzophila eduze nesibonelo sikaJesu ngangokunokwenzeka, futhi afune ukugonda intando

kaNkulunkulu ayinikeza ngayona nabaphostoli ngoMoya oNgcwele. UmKristu uzomdumisa kuzo zonke izenzo zakhe kubandakanya nokukhunjulwakokuphila kukaKristu, ukungcwatshwa nokuvuka nokuvuka lapho edla 'isidlo seNkosi sakusihlwa.'

Imibuzo

1. Ukukhulekelwa komuntu kungabayize futhi kungamukeleki kuNkulunkulu.
T. ___ F. ___
2. Ngokwenza intando kaNkulunkulu ngokuzinikelanjengomhlatsheloowamukelekayo kuNkulunkulu, uJesu wakhonza uNkulunkulu.
T. ___ F. ___
3. Kwakuyini ukunqobangokufa?
 - a. ___ Ukubethelwa kukaKristu
 - b. ___ Kristu ukunikela ngesono
 - c. ___ Ukuvuswa KukaKristu
4. Abantu abazi ukuthi ngabe imisebenzi emihle yendoda ikhulekela noma isenzo sokwenza indumiso kwabanye.
T. ___ F. ___
5. Njengoba uNkulunkulu azi inhliziyi yomuntu uyazi ukuthi ukukhulekelwa komuntu kuyiqiniso futhi kuyize.
T. ___ F. ___

Isifundo 4

Iqala nini ukukhulekelwa noma ukumkhuleka?

Ngokubangumhlatsheloeziphilayo, umuntu uzokhuleka kuNkulunkulu ngaso sonke isikhathi futhi kukho konke ukubonga, nodumo nodumo kuNkulunkulu ngenkathi befuna izindlela zokuthi:

- a. Siza abanye abantwana bakaNkulunkulu nalabo abadinga usizo.
- b. Khuthaza abanye ukuba baphile imihlatshelo.
- c. Memezela umyalezo wokuthethelela nokusindiswa; Impilo, ukufa, ukungcwatshwa, ukuvuka nokuvuka kwe UKristu.

AmaKristu akufanele ashiye (ayeke, alahle, ashiye) ukuba naye, ehleleni noma afeze abanye kuKristu,

kungakhathalekile ukuthi bahlangana nini noma kuphi. Bazothembeka kuMsindisiwabo, esigijimisisakhe, kubantu bakhe futhi ungabi namahloni. UPawulu wayengenamahloni ngenxayokuthiwathi "anginamahloningevangeli, ngoba lingamandla kaNkulunkulu okusindisa".

UPowula nayewakubeka ngale ndlela "khona-ke, uvusiwe noKristu, ubeke izinhliziyi zakho zonke ezintweni ezingenhla, lapho uKristu ehlezi ngakwesokunene, lapho impilo yakho, khona-ke uyakuvela, futhi uzovela naye enkazimulweni." "Ukuthula kukaKristu makubuse ezinhliziyweni zenu, ngobalapho amalungu omzimba othile owabizelwa ekuthuleni. Futhi ukubonga.

Lezi zibonelo ezimbili ezilandelayo zihlobana namaKristu angamaJuda ahlangele, akukho okufanele kubhekwe njengomyalo kodwa isenzo ezindaweni ezahlukene.

"Ngakho-ke labo abamukela izwi lakhe babhathizwa, kwathi ngezengezelwangelolo suku imiphfumulo ecishe ibe yizinkulungwane ezintathu. Futhi baphambukaethempelini nasezinhliziywenizabo, bathola ukudla kwabo, badumisa bonke abantu".

"Lokhu kuqhubeka futhi bekulindele thina eTrowa, kodwa sasuka ngomkhumbieFiliphi ngemuva kwezinsuku ze Isinkwa esingenamvubelo, nezinsuku ezinhlano safika kubo eTrowa, lapho sahlala khona izinsuku eziyisikhombisa. Okokuqala Usuku lwesonto, lapho sabuthwa ndawonye ukuyophuka isinkwa [kungasho ukuthi iSidlo SeNkosi SasePurre, isidlo esivamile noma bobabili], uPawuluwakhuluma. Igama lesiGreek Dialegomai, alishunyayelwanjengobalihunyushelwe kwamanyeamaBhayibhelinjenge-Dialegomai, kusho Ukuxoxa, izinkulumo neyodwa, ziphikisana, zixoxe] nazo, zihlose ukumuka ngosukuolulandelayo, futhi waxazulula inkulumo yakhe kuze kube phakathi kwamabili

Ukukhulekela uNkulunkulu ngokukhonza, ukufundisa, ukucula nokuzala akunqunyelweekuhlanganeninindawonye nganomayiluphi usuku oluthile.

Imibuzo

1. UmKristu kufanele akhonze nini uNkulunkulu?

- a. ___ nsuku zonke
- b. ___ ngamaSonto
- c. ___ a no b

2. Inhloso yokuhlanganandawonye

- a. ___ Hlanganisa omunye
- b. ___ ubudlelwane nabanye
- c. ___ Khuthaza Ukwethembeka
- d. ___ konke okungenhla
- e. ___ a no b
- f. ___ a no c

3. Izingqondo zikaChristian kufanele zigxileekujabuliseni uNkulunkulu kunalokho umuntu agculisayo

T. ___ F. ___

4. Izibonelo eziseTestamenteni eNtsha kumele zilandelwe.

T. ___ F. ___

5. Noma ngabeyini umKristu afaneleyenziwengokubonga.

T. ___ F. ___

Isifundo 5

Uphi Omunye Ukuze Ukhuleke?

Lapho uNkulunkulu ekhulula abantwana bakwa-Israyeliebugqilini baseGibhithe, wamisa isivumelwano nabo esasihlanganisa netende lokuhlangana laphoumpri anikela khona imihlatshelo kuNkulunkulu. Eminyakeni eminingi kulandela indawo yokuhlalabayabo ezweni lesithembiso, uSolomoniwakha ithempeli laseJerusalema ukukhulekelwa kwawo nemihlatsheloyabo. Eminyakeni eya kamuva uJesu watshele owesifazane ongumSamariya "Kholwani, Owesifazane, isikhathi esiyeza lapho uzokhuleka kuYise amathempeli noma ezindaweni ezithile, kephaehliziyweni yomuntu, ithempeli lakhe.

Isivumelwano esisha saqeda ukukhulekelwa kwethempeli lesivumelwano sakudala sesivumelwano. "Manje uJesu usethole inkonzo ephakemengokwengeziwe, ngoba isivumelwano asilalelayo sisekelwa ezithembisweni ezingcono. Uma isivumelwano sokuqalasingenaphutha, bekungeke kube nesidingo sokubheka owesibili, kepha bekungeke kube nesidingo sokubheka owesibili, kepha bekungeke kube nesidingo sokufuna okungokwesibili," Bheka! Izinsuku ziyeza, zithi iNkosi, laphongimisa isivumelwano esisha nendlu yakwa-Israyeli nendlu yakwajuda. Ngeke sifane nesivumelwano engisenzile kokhokho sabo ngesikhathangibathangesandla, ngabakhipha ezweni laseGibithe. Ngenxayokuthi babengakaze bahlale bethembekile esivumelwaneni sami, ngabaphuza, kusho uJehova. Ngoba lesiyisivumelwano engizosenza kanye nendlu ka-Israyeli emva kwalesosikhathi, "usho uJehova:" Ngiyakubeka imithetho yami ezingqondwenizabo, ngiwabhaleezinhliziyweni zabo. NgizobanguNkulunkuluwabo, abe ngabantu bami. "Ngokunikelangesidumbu sakhe sasemhlabeni kuNkulunkulu njengomnikelo wesono, umhlatshelo wokuhlawulela, uJesu wasigcwalisa isivumelwano esidala, futhi wawungena esikhundleni sikaMose, wawungena esikhundleni sikaMose, "wawungena esikhundleni sethempeli likaNkulunkulu nokuthi umoya kaNkulunkulu uhlala kini? Uma umuntu ebhubhisa ithempeli likaNkulunkulu, uNkulunkulu uzombhubhisa. [Ngabe umuntu ubhubhisa ithempeli likaNkulunkulu ngokwenza noma eholo omunye kude noNkulunkulu?] Ngobaithepeli likaNkulunkulu lingcwele, futhi niyilo lelo thempeli. " ... "Noma anazi yini ukuthi umzimba wakho uyithempelilomoya ongcwelengaphakathi kwakho, onawo ovela kuNkulunkulu? Awusiyeowakho, ngobawathengwa ngentengo. Ngakho-ke, khazimulisa uNkulunkulu emzimbeniwakho".

Njengoba amaKristu ayithempeli lakhe futhi uMoya oNgcwele uhlala kuwo, kufanele 'aveze imizimbayenu njengomhlatsheloophilayo, ongcwelenokwamukelekayo kuNkulunkulu, okungukukhulekelwa kwakho ngokomoya".

Indawo noma isakhiwo esibonakalayo kubalulekile. Kepha isifiso, inhloso yengqondo, nesimo sengqondo salabo abaku

UKristu ubalulekile. Ukuthi umuntu uphila kanjani impilo yakhe futhi apha abanye, futhi aphenkulungokunikeza izinsizakusebenza zakhe, iSikhathi namakhono yilokho okubalulekile. Umhlatshelowethuwokuphila, izenzo ezimpilwenizethu, kufanele zenziweyonke indawo

Kunesindawo ebonakalayo, njenge-MT. Gerizim, iJerusalema noma isakhiwo sesonto sokuthi uNkulunkulu ungumoya awunandaba, inyamanegazi.

Uhlobo lukaNkulunkulu lothando, ubumsulwa, ubumnene, ubulungisa, isihe nokuthembeka kubalulekile ukuze amaKristu abeyimihlatsheloophilayo.

Imibuzo

1. Ngabe isivumelwano esisha saqeda ukukhulekelwa kwethempeli elidala lesivumelwano?

T. ___ F. ___

2. UmhlatsheloWokuhlawulela UJesu

- ___ wabhubhisa isivumelwano esidala
- ___ ugqwalise isivumelwano esidala
- ___ yasungulwa isivumelwano esisha
- ___ konke okungenhla

e. ___ a no c

f. ___ b no c

3. AmaKristu manjeasethempelini likaNkulunkulu selokhu uMoyaoNgcwele ehlala ngaphakathi kwawo.

T. ___ F. ___

4. Uphi umuntu ongakhuleka uNkulunkulu namuhla?

a. ___ Mt. Sesha

b. ___ IJerusalema

c. ___ IsikhungoSomhlangano WeSonto

d. ___ ngaphakathi komuntu

5. Uthando, ubumsulwa,ubumnene,ubulungiswa, isihe nokuthembeka kubalulekile ukuze umKristu abeyimpilo ukuzidela.

T. ___ F. ___

Isifundo 6

Umuntu Ukhuleka Kanjani?

Ukuqondalokho, ukuthi ngubani, ukuthi uNkulunkulu nini kufanele asize nini ekuqondeni kanjani ukukhonzwa. Uma sizinikela njengomhlatshe loophilayokuyindlelayokuphila yenkonzo lapho-ke kunezenzo eziningi umuntu angakwazi futhi okufanele akwenze lokho kuzobhekwa njengokukhulekelwa. Kepha, kumele bashukunyiswe esifisweni sokufana noKristu ngokulandela izibonelo zakhe ngenkathi behlonipha uNkulunkulu, udumo, ukudumisa nokudumisa.

Umuntu uKukhulekelwe engokomoya lakhe naseqinisweni [enhliziywenihhayi isiko], esidinga ulwazi.

Ukukhulekelwa akusona isenzo esithile somzimba, isiko, kepha okuthile okuvela ngaphakathi, kusuka othandweni nasesifiso sokudumisa, ukudumisa nokucela. Omunye ongakwazingokuphelele ukwenza isenzo somzimba

usengakwazi ukukhuleka futhi akhonze uNkulunkulu.

Ukuthululwa kothando, ukuhlobisa kanye nokudumisa kusuka ekubeni ngumuntu wangaphakathi, inhliziyo yakhe nesihlalo somzwelo, imizwa kanye nesimo sengqondo kuyasebenza, ukukhulekelwa kweqiniso. Lokhu kungenziwa wedwa noma neqembu. Izenzo ezifanayo azikho imizwa nemizwayothando, ukuhlobisa kanye nokudunyiswa kwenziwa ngenhloso yokuhambisananomyalo noma labo abagxile ekukhulekeleni yize. UJesu wathi "labo bantu bangidumisangezindebe zabo, [izwiliyakuzwakala], kepha izinhliziyiyo zabo [akunangqondo] zikude nami. Bangikhonza ngeze.

Uma imicabango nemizwayomuntu kususelwa olwazini ngoNkulunkulu futhi banobuhlobo obuseduze naye, khona-ke bayebaqeqesha bonke ukuba bathande, bakhuleke, bakhonze uNkulunkulu ngesifiso sangempela sokumjabulisa [ngomoya - hhayi inkohliso noma isiko]. Manje usekulungele ukukhonza uNkulunkulu ngomoya nangeqiniso. Kephayini umuntu okufanele ayenze lapho ekhonza noma ekhonza uNkulunkulu?

Umuntu angafunda kuGenesis ukuthi ngenkathi uNkulunkulu ethula inzalo ka-Abrahama ebugqilini baseGibhithe, yena wasungula isivumelwano nabo. Kulesi sivumelwano, wakhetha iqembu labantu ukuba bamkhonze njengabapristi

Nikela imihlatsheloyezilwane bona nabo bonke abantu. UNkulunkulu ngoMose wanikeza imiyaloeqondile yokuthi inkonzoyaboyokunikela imihlatsheloyazo yazokwenziwa kanjani.

Eminyakeni eminingi kamuva uNkulunkulu weza emhlabeni ngesimo somuntu obizwa ngokuthi uJesu waseNazaretha, uKristu. Waphilanjengomunywendalo yakhe ebhekene nohlobo olufanayo lwezilingo

njengomuntu kodwa ngaphandle kwesono ngenxayalokho angenasono ngenxayesono ngokuzinikela kuze kube nguYisenjengomhlatshe lowegaziodingekayo ukuze asuse izono zomuntu. Umphostoli uJohane kusambulo 1: 6 uthi "Usenze ukuba sabe umbusowabapristi kuNkulunkulu uYise."

Imiyalo kaNkulunkulu kubapristi abasha besivumelwano nayo yayicacile yize ihluke kakhulu kunaleyo

Isivumelwano esidala. Abapristi abasha beSivumelwano, abesilisa, nabesifazane kuKristu, kufanele babe nemihlatshelo ephilayonjengoba nabo nsuku zonke

Khonza uNkulunkulu ngokwenza izinto ezinhle, ukhuthaza abanyengokwethembeka, futhi babonga, izindumiso, nokudumisa

Imibuzo

1. NjengomKristu ozinikeza kuKristu njengomhlatsheloophilayoyindlelayokuphila yokukhulekelwa nenkonzo.
T. ___ F. ___
2. Ukukhulekela emoyeninangeqiniso kuvela endodeni yangaphakathiedinga
 - a. ___ ulwazi
 - b. ___ isenzo esithile somzimba

c. ___ fisa ukuhlonipha nokudumisa

d. ___ a no b

e. ___ a no c

3. Ukukhulekelwa kwenzeka kuphela emibuthanweniyeqembu.

T. ___ F. ___

4. UNkulunkulu ngoMosewanikeza imiyaloeqondile yokuthi abantu namuhla bazomkhulekela kanjani.

T. ___ F. ___

5. Ukufundiswa uNkulunkulu kubantu bakhe abasha ukuthi basebenzela uNkulunkulu nsuku zonke ngokwenza izenzo ezinhle nakuUkunikeza ukubonga, izindumiso nokuzithoba kuye kusuka enhliziyweni.

T. ___ F. ___

Isifundo 7

Ukuhlanguana
Nokwakhiwa

IBhayibheli alinikezi imiyalo ethile yemvamisa noma indawo yokuhlanganandawonye. UJesu ekukhulumeni nowesifazane waseSamariyawayecacelwe kulokhu kukhulekelwa esikhathini esizayo kwakungeyona indawo.

"Imihlanganoyesonto lokuqala yaphawulwayiwo wonke amalungu asebenza, ukukhuluphala, ukuvelela, ukuhlanganyela okuvulekile (bheka ivesi 23 kuya ku-33 kwabayinkambiso yesonto." Bahlangane ezinkantolo zethempeli izindawo zomphakathi, kanye nasemizini yamaKristu.

Ngokuqala kokushushiswa kwamajuda namaRoma izinkantolo zasethempelini kanye nekhloni kaSolomoni kwayeka ukuba kutholakale. Lokhu kushiyeamakhaya namanye amasayithi atholakalayo.

Umlobi wesiHeberu uyala amaKristu "futhi ake sicabangelena ukuze sivuse uthando futhi nemisebenzi emihle engayeki ukuhlanguana namanye amaKristu ngathinathi, kepha inyusane ngayo, kepha inyusa insuna, nokunyeokuninginjengoba ubona usuku olusondelayo". Ngokusobala ukugcizelelakwakuwukuhlanganandawonye, ukuze kwabe nolwazi lobunzima nokukhathazeka komunye nomunye nokukhathazeka, kanye nokukhuthaza amanye amaKristu ukuba aphile ngokwethembeka futhi asebenzele kwabanye.

Yini ebangela ukunxenxa umhlangano kanye nobudlelwano? Kunamathuba angenakubalwa. Ukwesaba ukushushiswa kungenzeka kube ngumnikeli omkhulu kunabo bonke esontweni lokuqala. Amalungu angenakuzicabangela angenaloubugovu, abusa futhi alawule ubuntu, ukunganakwa, akunakufanelekela ezinye izizathu zezomnotho noma ezenhlalo nakwezomphakathi kungadikibalisaabanye. Lokhu akufanele kube njalophakathi kwamaKristu.

ImiBhalo ebhekise kumaKristu ahlanguanandawonye:

Abaningi babuthana ndawonye bathandaza.

Abafundi bahlanguanandawonye ukuyophula isinkwa.

wahlanguanisa isonto ndawonye babike.

Wabutha isixuku ndawonye - waletha incwadi.

Lapho ubuthana ukuze udle.

Ebusweni bakho bonke bakhuze abadala bekhola.

Findisa okukodwa kuSathane.

Funda imibhalo futhi ufundise ukunika ukuqonda kwakho futhi ulalele abanyeukuqonda.)
Hlala komunye nomunye.

Uma isonto lonke lihlangana endaweni eyodwa.

UPawuluwanikeza le miyalo kumaKristu aseKorinte ukuba alungise izenzo laphosebehangene. Wonke umuntu oprofethayo ukhuluma kubantu ngokuqinisekiswa, ukukhuthaza kanye nenduduzo. Lowo okhuluma ngolimi olungaziwayilabo ababehlangene ezazihlalisana, kodwayena oprofethayo wahlalisa isonto elibuthene. Ngingathanda ukuthi wonke umuntu kini akhulume ngezilimi ezaziwa nguwe kepha abantu ababuthene kodwa ngingcononginaye uprofetha. Oprofethayo mkhulu kunoyedwa okhuluma ngezilimi, (ngaphandle kwalaphouhumusha, ukuze isonto lihlelwe.

Ngakho-ke kunjalo nawe. Ngaphandle kokuthi ukhulume izilimi eziqondakalayo ukuthi uyokwazi kanjani ukuthi uthini? Uzokwenza kanjani ukhulume emoyeni. Ngokungangabazeki zikhona zonke izinhlobo zezilimi emhlabeni, kepha azikho noyedwa kuzo ngaphandle kwencazelo. Ngakho-ke uma-ke angiqondi okushiwo yilokho okushiwo umuntu, ngingumfokazi kini uSomlomo, futhi ungowesinye isizwe kimi.

Ngiyambonga uNkulunkulu wami ngikhulumangezilimi (Gloóssais) ngaphezu kwakho nonke; Kodwa-ke kuMhlangano Wesonto, ngingconongikhulume amazwi amahlanu ngokuqondakwami, ukuze ngifundise abanye futhi, kunamagama ayizinkulungwane ziyishumngolimi oluqondayo. Ngakho-ke, uma isonto lonke lihlanganandawonye endaweni eyodwa, futhi bonke bakhuluma ngezilimi (Gloóssais), futhi lapho befika kulabo abangafundile noma abangakhulwayo, ngeke bathi ungowokucabanga kwakho? Kepha uma bonke beprofetha, futhi umuntu ongakhulwayo noma ongenamuntu engena, ulahlwayicala. Futhi ngenxayalokho kwembulwa izimfihlo zenhliziyo yakhe; Futhi ngakho-ke, wawa ngobuso bakhe, uzokhuleka uNkulunkulu futhi abikele ukuthi uNkulunkulu uphakathi kwenu. Kunjani-ke, bazalwane? Noma nini laphonibuthana, ngamunye kini unehubo, unemfundiso, enolunye ulimi, unesambulo, enokuchazwa. Zonke izinto mazenziwe ngokwakha. Uma umuntu ekhuluma ngolimi (ama-gloósses), makube khona amabili noma amabili, yilowo nalowo, futhi ake ahumushe. Kepha uma kungekhoohumusayo, makathule emhlanganweni webandla, futhi akhulume naye noNkulunkulu. Vumela abaporofidi ababili noma abathathu bakhulume, futhi abanye bahlulele. Kepha uma kukhona okuvezwa omunye umuntu ohlezi ngakho, owokuqala ake athule. Ngoba konke ungaprophetangakunye, ukuze bonke bafunde futhi bonke bangakhuthazeka. Futhi imimoya yabaprofethi ingaphansi kwabaprofethi. Ngoba uNkulunkulu akayena umbhali wokudideka kepha wokuthula, njengakuwo onke amabandla abangcwele. Vumela abesifazane bakho, noma abafazi bakho, bathule emabandleni, ngoba abavunyelwe ukukhuluma; Kepha kufanele bazithobe, njengoba kusho nomthetho. Futhi uma bafuna ukufunda okuthile, mababuze abayeni babo ekhaya; Ngobakuyihlazo ukuthi abesifazane bakhulume emhlanganweni wesonto. Zonke izinto mazenziwe ngenhlonipho nasonye isikhulumi silandela enye, hhayi sonke esikhuluma ngasikhathisinye. "

ImihlanganoyabaseKorinte yaphawulwangokungahloniphi, isiyaluyalu nokudideka. Ukulungisa le nkinga uPawulu wabhala ethi:

Abaphrofethi bekufanele bakhulume nge-recession, hhayingasikhathisinye.

Izikhulumi kwakumele zithule uma ulimi lwazo lungaqondakali futhi akekho owatholakala ukutolika.

Abafazi babaProfethi bekufanele babonise abayeni babo ngokungangabazi obala kodwa bafune ukucaciselwa ubumfihlo bamakhaya abo.

"Zonke izinto ziyenziwangokufanele futhi ngokulandelana" akusho ukuthi kufanele kube khona i-oda

elisunguliwe noma inkambiso ngaphandle komsebenzi ongenziwayo noma ngabe iculo, umthandazo noma inkulumo.

Izifundo okufanele zifundwe

Ukufundisa kubaluleke kakhulu kunokuzwakala

Ukuleleka nokuqonda kubalulekile

Ukubamba iqhaza kwawowonke amaKristu kukhuthaza konke

Ukwakhiwa kuyadingekangokwethembeka

Ukhloniphaabanye kuthuthukisa ubunye

Inhloniphongomthetho namasiko awanakwa

Imibuzo

1. Imibuthano yesonto akufanele ihlelwe njengokuzibandakanya kwesiko kodwa nokubamba komuntu uqobokuyakhuthazeka.
T. ___ f. ___
2. AmaKhristu kufanele akhuthazene emisebenzini emihle nangokwethembekalaphoehlangana.
T. ___ f. ___
3. Kwakukhona isiyaluyalu nokudideka esontweni laseKorinte njengobaabaningi bebeka wena uqobo.
T. ___ f. ___
4. Ukufundisa, Ukuhlela, UkuhloniphaAbanye Nokubamba iqhaza Ngamunye Kubaluleke Kakhulu Lapho wahlangana.
T. ___ f. ___
5. Injongoeyinhloko yokuhlangananjengomzimba kaKristu ukukhuthaza nokuhleleka.
T. ___ f. ___

Isifundo

8

Ukucula

Izingomaziyizinkulumo zemizwayothando noma yosizo, injabulo noma usizi, nokomoya noma okubonakalayo. Izingoma nokucula kubonisa ngezaka komuntu siqu, eqondiswe kothandekayo, noma njengokudumisa uNkulunkulu. Izingoma nazo zifundisa amathuluzi wokwenza izinkolelo, imicimbi, kanye nabantu kwimemori yomuntu.

Ukucula kwesivumelwano esidala

"Wozani sihlabelelele uJehova, Masenze umsindowedwala lokusindiswa kwethu. Masize phambi kobukhona Bakhe ngokubonga" ngamaHubo 95: 1-2).

UNkulunkuluwayala uMose "Manje zibhale le ngoma niyifundise ama-Israyeli, nizicule, lapho

ngibangenisakwabanye onkulunkulu babo, ngibakhonze, ngibangelisile, ngibalethe, bangephula umthetho wami." "UJehoshafati wamisa amadoda ami ukuba ahlabele. INKOSI NKULUNKULU]

ubukhazikhazi bobungqinamba bobungcwele bakhe njengobabephuma ekhanda lempi, bathi: 'Bongani uJehova, ngokuba umusa wakhe umi phakade' "(2

IziKronike 20: 21-22).

ETestamenteni endala iningi lezinkomba zokuhlabelela zihlobene nezinkulumo zokudumisa nokubonga ngezibusisozikaNkulunkulu, uthando lwaphakade nobungcwele.

Ukucula kwesivumelwano esisha

Izivumelwano ezintsha zikaNkulunkulu zizomhlafuna izindumiso ezinhliziywenizabo, ukuba khona kwazo kwangaphakathi, nokukhuthazana ngokuhlabelela.

"Ngakho-ke, njengabantu abakhethiweyo bakaNkulunkulu, abangcwelenabathandekayo, begqoke ububele, nomusa, ukuthobeka kwabo bonke bakuthethelela bonke. Khoboza. Izwi likaKristu lihlalise kuwe ngokucebile njengoba nifundisa futhi niyalanangingakho konke ukuhlakanipha, futhi njengoba nihlabelela amaHubo, amaculo,

nezingomaezingokomoyangokubonga ezinhliziyweni zakho kuNkulunkulu. Futhi noma yini oyenzayo, kungaba ngesenzo noma ngesenzo, yenza konke egameni leNkosi uJesu, ukubonga uNkulunkulu uYise ngaye. "

Kwabase-Efesu 5: 15-20 - UPawuluwabhalela amaKhristu ase-Efesu athi "Qikelela kakhulu-ke ukuthi uphila kanjani - hhayi ukuthi ungeyona ubuwula, kodwa uqonde ukuthiyini i-voine. Esikhundleni

sokuhlanya. AmaHubo, amaculo nezingoma ezingokomoya. Ukuhlabelela nokwenza umculo

(melody) enhliziyweni yakho eNkosini, ngaso sonke isikhathi ukubonga uNkulunkulu uYise ngakho konke, egameni leNkosi yethu uJesu Kristu. "

UPowula utshela amaKhristu aseKolose ukuthi ukugcizelelwa kokuhlabelela kunquboyokucabanga komuntu njengoba umuntu ezwakalisa imizwayakhengoNkulunkulu. UPawulu akacacisi imininingwane mayelana nokucula komuntu ngamunye noma okuhlanganisiwe. Esikhundleni salokho, ugqizelela isimo sengqondosokubongangenhliziyoyomuntu. Noma ngabe yikuphi ukuhlelwa, ukucula komuntu kuzoba

ngokondisweebunyeni bomzimba, ukufundisa nokukhuthaza umuntu nokudumisa uNkulunkulu.

Kunezakhi eziningana zokucula nokwenza umculo noma umculo enhliziyweni yakho eNkosini a) Ukucula - ukudonsa izintambo [zezinsimbi, izintambo zezwi noma izintambo zenhliziyoy]

b) Ukwenza umculo enhliziyweni - imizwa nemizwa ngobuqotho

d) KuJehova - KukuNkulunkulu

e) Real futhi yangempela, hhayi eyenziwe noma isiqalo kodwa isenzo esenzeka endodeni yangaphakathi, inhliziyoy noma umphuhliso yomuntu othanda futhi i-adores.

f) Umuntu angacula nomunye umuntu noma ngabe bahlangene noma cha.

Eminye imibhalo entshayeTestamente Elisha ehlobene nokuhlabelela

"Ngizohlabela ngomoyawami, kephangizohlabelelangengqondo yami" (1 Kor. 14: 12-17; 26- 26 Ngabe ujabule? Yayiculeizingoma zokudumisa "(Jakobe 5: 10-13)

"Dumisani uJehova, nina nonke nina baZizwe, nihubele, nina nonke nina bantu" (KwabaseRoma 15: 7-11)

Ukucula ukuthokozela kuncenga indodayangaphandle ngenkathi kuculwa ngokusuka enhliziyweni kukhombisa imizwaye

indodayangaphakathi. Ngakho-ke, noma yini ebeka ngokweqile imicabangoyenhliziyoy futhi ithandeka endlebeni, noma ngabe iyavumelana, amathuluzi noma chants, iyekaukujabulisa uNkulunkulu.

Ukubukeza okufushane kokucula.

I-WHO:

"Ugcwaliswe ngoMoya. Ukucula nokwenza umculo enhliziyweni yakho kuJehova - uqobolapho:

Njengomhlangano:

Phakathi kwenhlangano, ngizokuhubelanjengomuntu ngamunye

Fundisa futhi uyalanangingakho konke ukuhlakanipha, futhi njengoba nihlabelela amahubo, amaculo nezingoma

ezingomoya
Ngokubon'ga ezinhlizweni zakho
kuNkulunkulu lapho:

Ngabe ukhona ujabule?Ake acule izingoma
zokuncoma ukuthi kanjani:

Ngizohlabelela ngomoyawami,kephangizohlabelelangengqondo yami.

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Kunemibono ehlukahlukenyokuthi kwamukele yini ukwamukelelelwa kuNkulunkulu ngaphansi kwesivumelwano esisha. Okukodwa Kumele ubheke ngale ndlela noma inkolelo yomuntusiqu futhi ahumushe umbhalo ngokungaguququkinjalo

kumongo wayo, hhayingokunganqumeli. Ukuhumusha kusuka endaweni enephutha kuveza iziphetho

ezinephutha:

a. Ukukhulekela kwenzeka 'enkonzweniyokukhulekela'ngakho ukucula okwamukelekayo kufanele kwenzeke emhlanganweni we-'Khomu Ekukhulekeleni.

b. Ukucula kumele kube nje kuphelaizigameko noma ngobunye futhi kube selokhu kube ne-Harmony kugxile ekuzweni okuhle kuMzwi wakulo

umdlalo

c. I-cappella kuphelaelihlanganisiwe noma ukuvumelana okwengxenye ezine kuyamukeleka

d. Uma umuntu enengoma ethi Ibandla likhetha izingoma ukuthi ziculwe

e. Ukucula kusuka enhliziyweniyomuntu e-cappella, chants, ukuvumelana, ukuvumelana noma ngezinsimbi kuyamukelekangaphandle kokuthi kugxilwe

isemizweni kunokuba imicabangoyenhliziyoyomuntu.

f. Umholi wengoma noma umqondisi ungumlingisi

g. Abaholi bengomaabaningi, abaholi beqembu, noma amaqembu okudumisa akha ukuzijabulisayize abaningi Bamba iqhaza nabo njengalapho umholi wengoma eyodwakuphela.

h. Ukucula kumele kube ngememoringaphandle kwezinhlobo zezingoma noma ukuqagela esikrinini.

i. Uma ukugxila komuntu kukhwalithiyemisindo kuyintoyokuzijabulisa kungabangensimbi, i-cappella noma ukuvumelana.

Ukucula kokuzijabulisa kwenzeka lapho umuntu evumela ukujabulisa ukucula nomculo ukubhala ngaphezulu

Imicabango kuNkulunkulu evela ezinhliziyweni zabo ukuthi ngabe kwenzeka - a) ngensimbi noma ngaphandle kwezinsimbi zomculo emsakazweni, i-TV

noma i-CD, b) laphoiqoqwana noma iyodwa noma c) engenaloumholi, umholi oyedwa noma abaholi abaningi. Vele, umuntu

anbgaankwaziwa emikhulu yokumangala,ukuhlonipha,ukuhlonipha nokudumisa ekukhulekeleni uNkulunkulu ngengoma futhi ngasikhathi

J'sanbyelela futhi uhlelwe ngengoma nomculowamanye amazwi adumisayo nokukhulekela uNkulunkulu. Kuyinto

enenhliziyo.

Imibuzo

1. Ukuhlabelela ngaphansi kwesivumelwano esidala kwakuwukufundisa isifundo nokubonisa indumiso nokubonga uNkulunkulu okwakhanda.

T. ___ F. ___

2. AmaKhristu aseKolose ahlabelela ukufundisa nokuyala

T. ___ F. ___

3. Ukuhlabelela kwamukelele kuNkulunkulu kumele ngaso sonke isikhathi kubeyinto eyangaphakathi yomuntu yangaphakathi, inhliziyoyakhe.

T. ___ F. ___

4. Noma yini evimbela inhliziyoyomuntu ukuba igxileemcabangweniwayo kuNkulunkulu ngenkathi icule futhi kuvimbela ukukhulekelwa engomeni.

T. ___ F. ___

5. Ukuhlabelela okusuka enhliziywenikuyindaba yomuntu ngamunye yize umuntu ahlanganandawonyenjengesonto.

T. ___ F. ___

UJesu waxoxa ngomkhuleko phakathi nenkulumo evame ukubizwa ngokuthi'INTshumayelo yaseNtabeni'eyayisho "noma nini lapho uthandaza khona, wukuthi laphouthandaza, uthandaze kuYihlo osendaweni efihlekile. "Laphouthandaza, ungasho izinto ezingenanjongonjengabezizwe, ngobazicabanga ukuthi zizolalelwa ngokubangamazwi. Ungafaninabo, ngoba uYihlo uyakwazi lokho okudingayongaphambi kokuba umcele "(UMathewu 6: 5-6). KuMarku 11:17 kubiza u-Isaya 56: 7 UJesu ubhekisa ku-Isaya 56: 7 UJesu ubhekisela endaweniyomkhuleko. Manje ithempeli likaNkulunkulu lihlala kumuntu.

"Ngelinye ilanga uJesu wayekhuleka endaweni ethile. Laphoqeda, omunyewabafundi bakhe wathi kuye, 'Nkosi, funda sithandaze, njengobanje noJohn efundisa abafundi bakhe'" (Luka 11: 1). UJesuwabe esephinda lokho akusho kuMathewu 6: 9- 13 eNtshumayelweniyaseNtabeni uMkhuleko.

Yini ebalulekile kwisicelo sabo ukuze ifundiswe kanjani ukuthandaza? Ingabe abafundi baJesu bengazi ukuthandaza kanjani? Kungenzekayini ukuthi umbonowabafundi womthandazo wangcoliswangokubheka abaholi babo benkolo, abafarisi,

bathandaza? Ingabe izinzalamizi zithandaza noma zikhulunywangokuqondile zikaNkulunkulu kanye nazo njengomthandazo? Ngaphansi koMthetho owanikwa uNkulunkulu ngoMose kwakukhona abapristi, abaprofethi noma amakhosi okuwukuphela kwakhe angama-Israyeli ayekwazi ukuthandaza?

Embhalweni weTestamente Elidala, abapristi, abaprofethi kanye noHanna bathandazwa. Imithandazoyabo

ibonakala kakhulu ukuba icele intethelelo, ukukhululwa kanye nokuncenga ukukhululeka ekuhluphekeni.

Kwakungebona bodwa njengoDaniel nabanye 'bathandazela ethempelini,' indawo yobukhona bukaNkulunkulu.

Imikhuleko yeTestamente Elisha iyahlukahluka kulabo abaseTestamenteni Elidala njengobangokuvamile

ngezinto ezingokomoya. ULuka unamarekhodi kuzEnzo 10: 1-5 ukuthi induna yaseRoma, uKorneliyu, yathandaza kuNkulunkulu njalo nokuthi uNkulunkulu wayizwa imithandazo yakhe.

Isimo sengqondo salowo othandazayo

"Amadoda amabili akhuphukela ethempelini azokhuleka; Lowo ongumFarisi nomunye umthelisi. Ngikudambisa ukuthi ngiphindwe kabili ngesonto. Phezu nje emehlweni akhe ezulwini, kepha washaya ebeleni lakhe, wathi, 'UZimu ngihawukelengibe nesoni [uLuka 18: 10-13]. Kumavesi alandelayo, umuntu uyaqonda ukuthi imithandazoyabathobekileyo kunokuba abalungileyo bazwakele.

Kuphendulwe Umkhuleko

UJohane usitshela ukuthi uJesu ungumvini namaKristu angamagatsha. Uma igatsha (umKristu) lingahlali

enamathiselwe emvinini (KRISK) Ukufa kwenzeka futhi igatsha (lobuKristu) linqunywe futhi laxoshwa - akusekho ku

Gcina Isimo. Labo abahlala banamathele emvinini bakuKristu futhi imithandazoyabo iyaphendulwanjengoba bekhazimulisa uNkulunkulu, hhayiuqobo (Johane 15).

Isithiyo Somkhuleko

UNkulunkulu kungenzekaangahlali ezwa umthandazo njengobakunezimo, izimo, isimo nezisusa nezinhloso ezivimbela umthandazo womuntu ekuzwakala.

Jakobe 4: 2-3 "Awunakho, ngoba awuceli NKULUNKULU. Laphoubuza, awutholi, ngoba ubuza ngezinhloso ezingalungile, ukuze ulichithele izisusa ezingalungile."

1 Petru 3: 7 "Amadoda, ngendlelaefanayo, acabangelenjengoba uhlala namakhosikazi akho, ubaphathe

Ngenhloniphonjengomlingani obuthakathaka kanye nezindlalifa kanye nawe zesipho esinomusa wokuphila, ukuze akukho lutho oluzovimbela imikhuleko yakho. "

Imvamisa yomkhuleko

"Ngemuva kwaloko Jesu watjela bafundzi bakhe umzekeliso libe ngumfanekiso ubakhombise kutsi bahlala bathandaza futhi bengadikibali kuJehova, bebengasabibantfwana, ngibe nesaba amadoda, ngizobona Ukuthi uthola ubulungiswa ukuze ekugcineni azongigugangukuza kwakhe! 'INKOSI

yathi: "Lalela lokho abakushoyo ijaji elifanele. Futhi uNkulunkulu ngeke alethe ubulungiswa

ngabantu abakhethiweyo bakhe, abakhala kuye ubusuku nemini? Ngabe uzoqhubeka azibeka? Ngithikuwe, uzobona ukuthi bathola ubulungiswa, ngokushesha. Kodwa-ke, lapho iNdodana yomuntu iza, ingabe izothola ukholo emhlabeni "(Luka 18: 1-8)?

Abalandeli bakaKristu kufanele bathandazelekele usizo ekunqobeni izinkathazo zansuku zonke zansuku zonke njengobaziphila ngokwabo. Uthi "uthandaze ngaso sonke isikhathi emoyeni, ngayoyonke imibalozo nokunxusa. Ukuze kugcizelelwe lokho kuqaphangakho konke ukubekezela, kwabanxusa bonke abangcwele" (Efesu 6:18).

Imikhuleko nemiyalo kaJesu

Umthandazo Wakho - vumela le ndebe (ukufa kaJesu ngokubethelwa) kudlula, kodwa kuzokwenziwa intando yakho
Kufundiswa ngomkhuleko - Ungasebenzisi ukuphindaphinda okuyi-vain

Izinguqulo - Izabezo ezizobonwa ngabesilisa
azakuzwakala abaphostoli

Umkhuleko wokuba nesibindi - ukukhishwa kaPetru nguMkhandlu
Umthandazo - uPhetrowathandazawathi, "Tabitha avuka"

Okomuntu siqu - ejele futhi phakathi kwamabili uPaul
noSila bathandazela abaphostoli namaKristu

Imiyalo Ejwayelekile - Ngabe kukhona ohluphekile, makakhuleke
kwabanye - sibonga futhi sikuthandazela njalo

Imikhuleko ye-Self - Yakha Ukuzenzela FuthiThandaza Ngomoya Ongcwele
Ukuxolelwa - phenduka kulobu bubi futhi uthandaze

Njalo benze intando kaNkulunkulu phambilihliziyweni yakho. Thandaza njalo. Imikhuleko ingaba mfushane futhi icacisiwe kakhulu. Thandazela izinto ezihlala phakade. Funa Isiqondiso SikaNkulunkulu Ekugcinweni Kwakhe UMBusoWakhe Ekuhlalweni Kwansuku Zonke abanye ngaphambi kwakho. Thandazela futhi usize ukusakazeka kweVangeli likaKristu. Thandazela abanye futhi ukubonga kuhlale kufanelekile.

Imikhuleko ingaba mfushane kakhulu, kunoma iyiphi indawo, ngokwakho noma kwabanye, laphoujabule noma edabukisayo noma eqondile noma ekhethekile, kepha azenzeleyona.

Imibuzo ___ b no c

1. Linini ihora lomthandazo?
 - a. ___ amahlandla amane ngosuku ekuseni, ngehora lesi-9, 3 ngehora
 - b. ___ laphoudinga okuthile
 - c. ___ Njalo
 - d. ___ a no b
 - e. ___ b no c
2. Ukuze umthandazo womKristu wamukeleka kuNkulunkulu kufanele ahlale kuKristu.
T. ___ F. ___

Isifundo 10

Isidlo SeNkosi - Ukukhumbula UKristu

Ngosukulokuqala lwesinkwa esingenamvubelo, abafundi beza kuJesu bebuza ukuthi uzobaphi uzilungiselele
Ukudla iphasika, kwathi lapho ihora selifikile, wahlala phansi, nabaphostoli kanye naye. Wathi

Ngifisa ukuba ngidle nalo phasika, ngaphambi kokuba ngihlupheke, Ukubethelwa kwakhe ngamingithikini, Angiyikuyidla kuze kube yilaphoigcwaliseka embusweni kaNkulunkulu.

"Kusekuhlwa, isikhathi sokudla kwePhasika uJesu waqala etafuleni nabangu-12. Manjenjengoba bedla isinkwa, uJesu wambopha,ngobawawunikela; lokhu kuyiGazi lami lesivumelwano, esathululelwa abaningi Ukuthethelelwa Kwezono

Isifundo

11

Ukupha

"Ngoba uNkulunkulu walithanda izwe kangangokubawanikela ngendodanayakhe okuyingqayizivele neyingqayizivele, ukuze wonke umuntu othembela kuye

^{m anja lo}
Ib a n okuphila okuphakade, esikhundleni sokubhujiswangokuphelele "(Ngokukajohane 3:16). Kubonakala sengathi
kuhlanganangokuqondile phakathi kothando nokupha.

KuKristu kufanele sifunde ukuthanda nokuxhumana ngalolo thando ngokupha - ukuhlanganyela lokho uNkulunkulu akusiphale.

"Manje, bazalwane, sifuna ukuthi wazi ngomusa uNkulunkulu anikeze amasonto aseMakedoniya. Ngenxayokuthi banekhono labo eliphakemekakhulu, futhi bakufakazela ngokuphuthumayo ngenxayelungelolokuhlanganyela kulo msebenzi kwabangcwele (2

KwabaseKhorinte 8: 1-7).

"Uma umuntu engabondla izihlobo zakhe, futhi ikakhulukazi emndeniniwakhe oseduze, uphikile ukholo futhi mubi ukwedlula ongakholwayo" (1 Thimothewu 5: 8).

Indlelayokubuka izinto

Uthando lomuntu lukaNkulunkulu lubonakaliswa ekunakekeleni labo abadinga usizo. "Inkolo [amaphoyisa - umsebenziwangaphandle] Ukuthi uNkulunkulu wethu ubaba wamukela njengomsulwa futhi awunaphutha lokhu: Ukunakekela [ukuhlinzekangezidingo zabo] nabafelokazi ekucindezelekeni kwabo" (Jakobe 1:27).

Umuntu ohahayoyazithandangaphezu kukaNkulunkulu noma nabanye.

"Akekho ongakhonza amakhosi amabili. Noma azozonda enye futhi athande enye, noma anikelwe komunye adelele omunye. Awungeke ukhonze uNkulunkulu nemali" (UMathewu 6: 24).

"Uma nginika konke enginakho kwabampofu futhi nginikelangomzimba wami emalangabini, kephaangikuthandi, angitholi lutho." [Angikazenginikele ngokomoya ukuba uNkulunkulu ngesipho sami wawungaphandle komsebenzi noma ngomyalo.] (1 KwabaseKhorinte 13: 3).

"Yala labo abanothile kuleli zwe lamanje hhayiukungazikhukhumezi noma ukubeka ithemba labo

emnothweni, okungaqinisekile, kepha ukubeka ithemba labo kuNkulunkulu" (1 Tim 6: 17-19). KuMarku 10:

17-21 sifunda ngendoda ecebile eyagcina umthetho kephayayingafuniukuhlanganyela nabaswele. Umuntu akakwazi ukuthola impilo yaphakadengokugcina incwadi yomthetho. Isifiso esijabulisa uNkulunkulu ukwenza okuhle, siphile ngcwele futhi simethembe uNkulunkulu. Umuntu ocebile wagcina ingceboyakhe emhlabeni kunokuba ezulwini. Ukuphangesihawu kulabo abadinga usizo kuyigugu eligcinwe ezulwini. Noma ngabe ucebile noma umpofu labo abasekuKristu Gcina amagugu ezulwini ngokwenza okuhle ekusizeni abanye ngokwezinto ezibonakalayanangokomoya. Inani aligcinwanga kodwa isimo senhliziyoyomuntu ekunikezeni ophanayo ngenxayezinto ezibonakalayo anawo lapho.

"Qikelela ukuthi ungazeni 'izenzo zokulunga'phambi kwabesilisa, ukuze ubonwe ngazo. Uma wenza kanjalo, ngeke ube nomvuzo kuYihlo oseZulwini" (UMathewu 6: 1-4).

"Maye kini, bafundisi boMthetho nabaFarisi, nina bazenzisi! Unika okweshumi kwezinongo zakho - iminti, uYill kanye ne-Cumin. Bekufanele ukwethembeka.

"Manje indoda egama layolingu-Ananiya, nonkosikaziwayo uSafira, nayoyathengisa ucezu lwendawo. Ngolwazi lomkakhe oluphelele waligcina libe yingxenyeyemali, kodwayayibekaphansiizinyawozabaphostoli"

(IzA. 5: 1-2). Akusilo iqiniso lokuthi abazange banikeze konke ukuqhubeka kodwa isimo sabo sengqondo ekunikezeni indumisoyabantu.

Ukuhaha nobugovu

Ukuhaha kungukugxila kumuntu uqobo - impahla yami, isikhathi sami, nezifiso zami.

"Ngakho-ke,'Ngakho-ke, kubulawa noma yiniokungokwemvelo yakhoyasemhlabeni: Ukuziphatha okubi ngokobulili, ukungcola, izinkanuko nokuhaha, ulaka lukaNkulunkulu luyeza." (Kolose 3: 5-6)

Ngiyakuthiemphefumulweniwami, mphefumulo, unale mpahla eningi ebekelwe iminyaka eminingi; thatha kalula, udle, uphuze,

thokozela. Kepha uNkulunkuluwathi kuye: "Ungubuwula, ngalobu busuku umphefumulowakho uyafunwa kuwe; Futhi izinto ozilungisile, zizobayibani? (Luka 12: 19-20)

O "Qaphela! Qaphela amehlo akho kuzo zonke izinhlobo zokuhaha; Impilo yomuntu ayihlanganisi enanini lezinto zakhe" (Luka 12:15).

O "Kepha ubuNkulunkulu nokwaneliseka buyinzuzo enkulu. Ngobaasilethanga lutho emhlabeni, kepha uma singenakudla kanye nokudla kwazo siyinto esonakele kuzo zonke izinhlobo zobubi. Kepha zizokweneliswa yimalini. (1 Thim. 6: 6-10).

O "Ungazisukeli ingceboemhlabeni, lapho induku nokugqwala kubhubhisa khona, nalapho amasela

hlukana ungene. Kepha azibekelweni ingceboezulwini, [Izenzo zokusebenzela abanye] lapho

Inundu nokugqwala musa ukubhubhisa, nalapho amasela engangeni khona futhi antshontshe. Ngobalapho umcebawakho ukhona, khona "inhliziyi yakho izoba khona" (Mat. 6: 19-21).

O Umzekeliso ovame ukubizwa ngokuthiyindoda ecebile noLazaru, (Luka 16: 19-31) kufanekisela ngokucacile usizi luka

Labo abasebenzisa izinsizakusebenza zikaNkulunkulu bengazibongekingosizi lwalabo ababo

woza ukuxhumana njalo. Ngaphandle kokuthi umuntu aguquke futhi aqale ukusebenzisa izinsizakusebenza zakhe ukuze kusizakale uNkulunkulu, ngokuqinisekile uzoxoshwa ebukhoneni bukaNkulunkulu.

"UJesu waqalaza wathi kubafundi bakhe, 'Kulukhuni kangakanani kwabacebile ukungena embusweni kaNkulunkulu"

(Marku 10: 23)! Ingeboakuyona inkinga. Kuthembela emcebweniwakho ukuthola insindiso nokuphila okuphakade kunokuba kuNkulunkulu.

Ophanayo ezintweni ezibonakalayo

"Khumbula lokhu: [UPawuluwabhalela abaseKhorinte amaKristu] Lowo ohlwanyelayo

oshukunyiswa naye uzovuna nomusa noma ngaphansi kokuphoqelekakini, ukuze enze konke ukucindezelwa. Yonke imisebenzi emihle njengoba ibhaliwe: "Uyewahlakaza abampofu bakhe abampofu; Ukulunga kwakhe kumi kuze kube phakade. "

UPowulawatlolela amaKhristu ethi "Lowo obekwebisa kumele antshontshe,kepha kufanele asebenze, okwenzayo Okuthile okuwusizo ngezandla zakhe, ukuze akwazi ukuhlanganyela nalabo abaswele

"(Kwabase-Efesu 4:28).

Ophanangokuqonda kwethu

Musa ukuqhubeka nokuvuma lokho okufundisiwe. Mathupha hlola imiBhalo, xoxa namanye amaKristu, thola ukuqonda okucacile kwentando yakhe. Zifakazele zonke izinto ngokwakho kunokuthembela Ngokwemukela inkolelo noma umbonowomngane omethembayo, uthisha, uMfundisi noma umfundisi. Yamukela KaKristu uyala futhi abeke ithemba lakho kuyengokulalela. Uma umuntu engazamiukuqonda, angashintsha kanjani?

Ophanayoethonyeni lethu

Ithonya lakho lilinganiswayilokho abanyeabakucabangayo noma abakushoyo ngawe. Ubuphathi bobuKristu budinga ukuthi ithonya lomuntu likhazimulise uNkulunkulu futhi lisetshenziselwa ukubona ukuthi ubulungiswa nesihe kulawulwa kwabampofu.

Ophanayo ngeVangeli lakhe

"Wayesethi kubo:" Hambani niye ezweni lonke, nishumayele ivangeli kuso sonke isidalwa. Lowo okholwayo uyosindiswa; kepha okholwayoyokulahlwa "(Marku 16: 15-16).

UNkulunkulu uphathise labo abakuKristu ngento yakheeyayigugu futhi ebaluleke kakhulu. Akazange amenze enye Amasu wokuhambisa umyalezo wakhewokubuyisana amaVangeli. Ulindlele ukuba senze intando yakhe, uma singakwenzi omunye umuntu uzokwenza. Bayothola umvuzo wakhe; Ngeke. Umbuzo uthi "Ngabe senza intando yakhe noma sivumela omunye umuntu ukuba asenzele?"

Ophanayo nesikhathi sethu

Ukusetshenziswa okufanele kwesikhathi sethu kuhlanganisa ukuchitha isikhathi kumuntu uqobo, umnden, oswele, ukutadisha nokuthatha ivangeli ku

Umhlaba wokuhlangabezana nezidingo zabo ezingokomoya. Ngaphezu kokusiza ngokwezezimali ukukhokhela izindleko, umuntu angabamba iqhaza ku:

- a. Umuntu ngamunye ezifundweni zeBhayibheliyodwa
- b. Ukuletha Abantu Kuthisha
- c. Ukusabalalisa kanye nokuhlola izifundo ezixhumana ngebhayibheli
- d. Ukuthuthukisa izifundo ezibhaliwe
- e. Ukukhuthaza Abanye EnkonzweniYabo

Isibopho somuntu siqu ekunikezeni

Ngabenginesibopho sokwenza intando yakhe? Vele, impendulo isobala - i-yeboebabazekayonginesibopho somuntu uqobo!

Akubona abalandeli bakaKristu abathembekile kuphelakepha wonke umuntu uzobizelwa ukuba anikeze i-akhawunti. "Ngokuqinisekile **Phila**ga, m'usho uJehova, 'Wonke amadolo azonikhothama phambi kwami; Zonke izilimi zizovuma kuNkulunkulu.

'Ngakho-ke, ngamunye wethu uzokulandisa ngoNkulunkulu "(KwabaseRoma 14: 11-12).

Ukuphakuyimpenduloyenhliziyongokuhambisana nokuthi umuntu uphumelele kanjani. Akuyona "Imfuneko yezomthetho" efana neshumi.

UmKristu kufanele azi izinto ezinomthelela ekunikezeni kwakhe noma kubi. Izenzo zomuntu nenkulumo

kukhona ukukhazimulisa uNkulunkulu; Ngaphandle kwalokho, ikhathaza uDeveli nembangela yakhe. Enye inesibopho somuntu siqu ngokunikela kwabo nobuphathi!

Ukuphaokungamukeleki

Ukungasebenzisi izinsizakusebenza uNkulunkulu anikeze
zona zokwenza intando yakhe.

OJesuwabiza labo abanikela ngenxa yomyalonzengabazenzisi. Bagxile

Ukwenza umyalo futhi unganaki izinto ezibaluleke kakhulu zokuphila - ubulungiswa, isihe
nokuthembeka

Ukupha ukubonwa ngumuntu

Ukuphaokungenanjongo kwesono okungenangqondo

O Eminyakeni eminingaphambi kuka-Isaya 1: 10-17, uNkulunkulu wathi: "Angikwazi ukubekezelela imikhosi engenamqondo; ... Angikwazi ukubekezelela imikhosi enamabala esono!

Imibuzo

1. Kungani umKristu kufanele anikeze?
 - a. ___ Kungumyalo okufanele utholwe
 - b. ___ Ngenxa yothando lukaNkulunkulu nomuntu
2. UmKristu kufanele anikeze malini?
 - a. ___ Amaphesenti ayishumi, okweshumi
 - b. ___ kuze kube yilaphokubuhlungu
 - c. ___ njengoba umuntu ephumelele
3. Ukuhaha kugxile ekuzifeni nasekwanelisa izifiso zomuntu kunokuba kugxile ekwaneliseni labo abangokwenyama nesidingoesingokomoya.
T. ___ F. ___
4. Bangobani labo abazonekeza i-accounting zezinto ezenziwe noma zehlulekile ukuzenza ngenkathi zikhona emhlabeni?
 - a. ___ izoni
 - b. ___ amaKristu
 - c. ___ sonke isintu
5. Yini ukuphaokungamukeleki?
 - a. ___ ukuphangobakuyaliwe
 - b. ___ Ukunikeza Ukuthola Ukuqashelwa Kwakho
 - c. ___ ukupha isono esixolelwe
 - d. ___ konke okungenhla

Isiyalo Sebandla

Isifundo 12

AmaKhristu asebudlelwaneni noKristu futhi kufanele abe nabo bonke abanye abakuKristu. Bayalingana kuNkulunkulu

Uthando, ukusindiswa kwabo nazo zonke izinzuzo ezithathwe ekubeni kuKristu. Kodwa-ke, ukuba ngumuntu bonke ahlukile kukho Amakhono, ubuhlakani, ulwazi, ukuhlakanipha nokuvuthwa emhlabeni wonke nangokomoya. Ngakho-ke, kuzoba nezingxabano zamazinga ahlu kahlu kahlu okumele axazululwe.

Kuzoba nokwehluka kokuqonda nokuchazwa komuntu siqu kwemiBhalo. Abanye bangazama ukuphoqa ukutolika kwabo kwabanyenjengesimo sobudlelwano obuphikisana nemiyo kaPawulu kweyoku-1 Korinte 8. Ngaphezu

kwalokho, kuzoba khona labo abafundisa ukukholelwa kwabo ukuthi lokho okwenziwa kwelinye izwe.

Inhlosoyehlanguyozemibaloyokuqondisa ubugwegwe ukubuyisa umKristu odukile naye

Ukuphila impilo ende kujabulisa uNkulunkulu. Kuhloswe ukuvimbela ukulahleka komphefumulo womuntu, kuvikele ukungcoliswa komzimba nokubonisa uthando lukaNkulunkulu, ubulungisa kanye nesihe emhlabeni. Isiyalo akufanele neze sibe phezukokunye ukutolika komuntu sidinga ukwamukelwayibo bonke ukuba sihlanganyele.

KumaHeberu 12: 5-7 - "Ndodana yami, ungacabangingesiyaleliso seNkosi (ukujeziswa) noma ukudela lapho ulungiswa nguye. Ngoba iNKOSI iyaqondiswa nguyena oyamukelayo." Lokho okukukhuthazelela ukukuqondisa: uNkulunkulu ukuphathanjengamadodana. Ingabe ikhona indodanayakhe ukuthi uyiseayinakuyala? "

2 KuThimothi 3: 16-17 - "Yonke imiBhalo iphefumulelwe uNkulunkulu futhi inenzuzo ngokufundisa, yokusola, yokuvukwa, nokuqeqeshwa (ukuqeqeshwa) ngokulunga."

KumaHeberu 12:11 - "Okwesikhashana sonke isiyalo (ukujaha) kubonakala kubuhlungu [hhayiubuhlungu emzimbeni] Kunokuba mnandi, kodwa ngokuhamba kwesikhathi kuyaveza izithelo zokulungazokulunga kulabo abaye baqeqeshelwayiyo. "

Kwabase-Efesu 6: 4 - "Obaba, bangavuli nina bantwana bakho ukuthukuthela,kephazibakhuphele ngokuziqeqeshaniyabayalangeNkosi (isiyaloneyalo).

Izwi eliphefumulelwe liyasifundisangezinyatheloezidingekayo ukuze zilondoloze ukwethembeka,ubunye kanye nobudlelwano noNkulunkulu nakumuntu:

1. AmaKristu ona ngawe noma uNkulunkulu kufanele afikelwe ngabafowaboabangamaKristu ukuba achaze ukuthi kungani Izenzo zabo zinesono ukuze zikwazi ukulungisa izindlela zazo.
2. Isiyalo kumele siqalengokushesha,hhayikusasa,hhayi ngesonto elizayo,hhayi ngenyanga ezayo noma hhayingonyakaolandelayo.
3. Isiyalo kumele siguquguquki futhi siqhubeke kuze kube yilaphoukuphenduka kwenzeka noma kuze kube yilaphowonke amajhaku^buphenduka kuphelle.
4. Isiyalo akufanele sisetshenziswe ngokuzwa. Yingakho amaqembu abandakanyekile kufanele azame ukulungiswa Okokuqala. Bayaziamaqiniso kodwa bangakuqondangendlela ehluKile.
5. Isiyalo kufanele silawulwe kwabacebile nabampofu, owesilisa nabesifazane, nabantu asebekhulile nabancane ngaphandle ukukhetha.
6. Uthando kumele luhlale luphambili.

Isiyalongebandla lendawo

Indlela ephumelela kakhulu yokuqeqesha / yokufundisa futhi ukulethe ushintshoyindlelaeyodwa-eyodwa. "Uma eyakho Umfowethu una kuwe, hamba umtshele iphuthalakhe, phakathi kwakho naye wedwa. Uma ekulalela, utholile umfowenu "(Mat. 18:15).

Lapho umuntu ngamunye engakhiqizi ushintsho khona-ke abanye kufanele bahlanganyele. Abambalwa, mhlawumbe ababili noma abathathu, amaKristu ahlonishwa ngulowo owenze umuntu okonile nalo lonke leli bandla kufanele ahambe nani nani,hhayi umnganiwakho ohlala evumelana nawe, ukuxoxa ngesimo sakhe (uMathewu 18:16).

"Bafowethu, uma noma ubani phakathi kwakho ezulazula eqiniseni futhi othile umbuyisa, makazise lokho

Noma ngubani obuyisa isoni ekuphambukeni kwakhe uyakusindisa umphefumulowakhe ekufeni,abuyele izono eziningi "(Jakobe 5: 19-29).

"Ngaphezu kwakho konke,qhubekani nithandana ngobuqotho, ngoba uthando lumboza ubuningi bezono" (1 Petru 4: 8).

Abantu bakaNkulunkulu kufanele balungise abafowabo ngesinye isikhathi kulokho okungabonakala

kuyisijeziso esibi kakhulu. "Hlanza (hlanza) Imvubelo yakudala" (v7) "Ungagciniphakathi nanoma ngubani obizwa ngegama lomfowenu uma enecala" (v 11) [umkhuba] wesono. The whole congregation, those

assembled, need to confront him in person, not by letter, e-mail, text message, tweet, phone call or public announcement. Akuyona inkingayabadalayinkingayebandla lonke futhi bonke kufanele bahlanganyele (1

KwabaseKhorinte 5 no
UMathewu 18:17).

Yini engahlanganisi noma ugcineukuhlangana nokuhlanganisa? Ngabe kuyamangala, kungakhulumi, kungasinikezeliusizo, kwenqabelaekuhlanganeni, kungadli noma ukulala nomndeni kanye nokuyeka ubungani? Inhloso yesiyalo ukudala ushintsho ekusekelweni emuva ekubuyisaneni nabafowethu noNkulunkulu. Ayikhoihlangano yanomayiluphi uhlobo oluvimbela ukuxhumana ngaleyo ndlela yehlula inhlosoyenzo zokuqondiswa kwezigwegwe. Ukumisa konke

ubunganiobuseduze; Njengokuthi, ungadli ukudla komphakathi, isidlo se-agape, lapho kwakugcinwa isidlo seNkosi sakusihlwa, yisenzo esihlosiwe.

Impumelelo yesenzo sokuqondiswa kwezigwegwe

Njengoba kushiwo ngaphambili inhloso yesiyaloukukhiqiza ushintsho oluvela emkhakheni wokona nokubuyisana kuNkulunkulu. Isenzo soMhlangano Ngemuva kokuphendukasibucayi. Khumbulisa isiyalo sikaPawulu "kepha uma umuntu ebangele usizi, akazange angenze mina ngosizi.

Ngandlela-thile angifuni ukugcizelela lokhu kakhulu. Uthando luzomvimba ukuthi amuzwa ukuthi ungumKristu osemqoka wesibili. Uyinceku ebuyayo. INkosi yakhe imfuna ukuba abe isisebenzi eMbusweni. Onke amanye amaKristu kufanele akhuthaze futhi amsize ekubeni inceku

kaNkulunkulu ethembekile nekhizayo. Uma umzalwane ophendukayo abuyisana engavunyelwe ukusebenza emzimbeni kaKristu, umzimba awunakukhubazeka futhi awuhlangani.

Isono samabomu

Ingabe ukhona umehluko phakathi komkhuba wokona kanye nesono esingamabomu? Akunakwenzekayini ukuthi umuntu enza kungabaukubuyiselwa kuNkulunkulu? KumaHeberu 10:26. "Ngoba uma siqhubeka ukona ngamabomu (ngamabomu) ngemuva kokuthola ulwazi lweqiniso, khona lapho besalokhu behlala bengumhlatshelo wezono."

Ngokukajohane 8:34 "UJesuwabaphendula - 'Ngempela, empeleni, ngithikuwe, wonke umuntu owenzayo uyisigqila sesono.'"

Ingabe ukuvumela isilingo senza umuntu abeyisigqila noma kuwumkhuba wokona onquma isimo somuntu? Akusikho ukuvumela kepha umkhuba wesono, isifiso sokuqhubekanokwenqabaukushintsha, okuveza

ubugqila esonweni. Kuyindlelayokuphila. Ngaleyo ndlela nalaphoehlanguanabangcwele; Isoni

esingaphenduki kufanele sibe sobodwa ngesikhathi sokudla kokudla kwabo komphakathi (isidlo se-agape noma umkhosiwothando) okudla ngokudla etafuleni leNkosi, isenzo esibakhumbuza ngomhlatshelwegazi likaKristu owanikwa intethelelo.

Imibuzo

1. Inhloso yesiyalo seSonto ukuletha umfowethu ukuba abuyiselwe kuNkulunkulu.
T. ___ F. ___
2. Lapho umfowethu ona ngokumelene nenquboyokuqalayokubuyisela ubuhlobo bakho?
 - a. ___ Thatha abangane bakho futhi ubhekane naye
 - b. ___ Tshela abadala bebandla
 - c. ___ tshela isonto lonke ukuze bahoxe ubudlelwane
 - d. ___ Yiyakuye bese uxoxa ngenkingangokuzithoba
3. Ukungazigciningokubambisana nomfowethu owona owenqaba ukuphenduka kusho ukungaxhumana nanoma yikuphi uhlobo.
T. ___ F. ___
4. Yisiphi isenzo umKristu okufanele siyenze lapho umzalwane owayeshiye uNkulunkulu ayelanda futhi abuye?

a. ___ Uyemukelwakepha khawulela ukusebenza kwakhe

b. ___ Uyamemukela kodwa ube nobudlelwano obuncane

c. ___ Mkhamulele futhi umkhuthaze ekutholeni umsebenzi othile emzimbeni.

5. Yimuphi umhlatshelo otholakala kumKristu oqhubeka nokona ngamabomu?

a. ___ UKristu

b. ___ Akukho